

ST. MICHAEL'S HOME

**ANNUAL
NAME DAY
2024**

Gala
COMMEMORATIVE JOURNAL
Honoring John Xikis Foundation

2024 SPONSORSHIP OPPORTUNITIES

To congratulate the John Xikis Foundation and to support the Gala, I wish to serve as a:

___ **MATCHING GIFT BENEFACTOR TABLE (of 10) - \$100,000**

A donor has generously offered a matching gift opportunity of \$100,000 to the Expansion Fund. To realize this gift, we need a magnanimous individual to match the gift. Premium Seating, Platinum Page in Journal, Special Sponsor Recognition

___ **DISTINGUISHED GRAND BENEFACTOR TABLE (of 10) - \$25,000**

Premium Seating, Platinum Page in Journal, Special Sponsor Recognition

___ **GREAT BENEFACTOR TABLE (of 10) - \$10,000**

Prime Seating, Gold Page in Journal, Special Sponsor Recognition

___ **BENEFACTOR TABLE (of 10) - \$6,000**

Choice Seating, Silver Page in Journal, Special Sponsor Recognition

___ **PATRON - \$3,000**

Choice seating for TWO, Silver Page in Journal, Special Sponsor Recognition

(Please see reverse side regarding journal message)

___ **I cannot attend the event but enclosed is my tax-deductible contribution**

Scan below
to access
form online.



(Please Print)

NAME: _____

COMPANY: _____

ADDRESS: _____

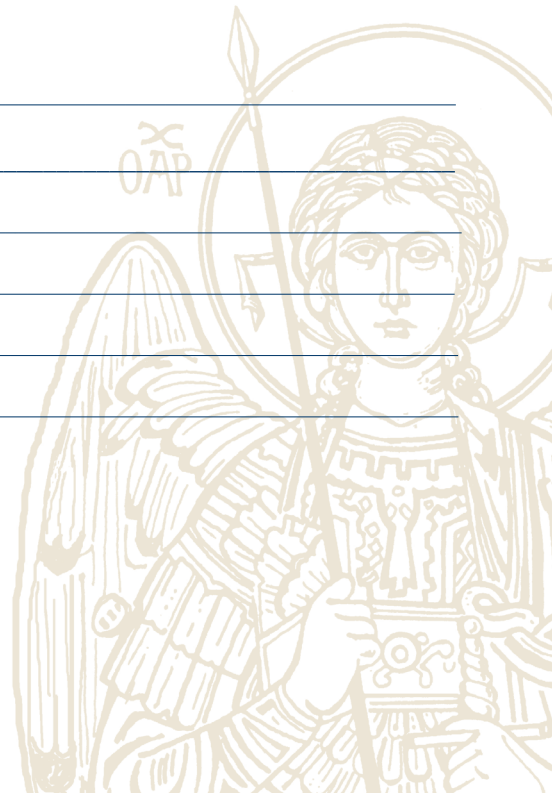
CITY, STATE, ZIP: _____

TELEPHONE: _____

EMAIL *(In case we need to communicate with you):* _____

Please return this form along with your check made out to
ST. MICHAEL'S HOME to GALA COMMITTEE,
3 Lehman Terrace, Yonkers, NY 10705

Kindly make your submissions prior to **October 28, 2024**



___ Regretfully, I cannot serve as a Sponsor this year but would like to include a message in the *Commemorative Journal*

___ **Outside Back Cover** **\$10,000** (depending on availability)

___ **Inside Cover (2)** **\$5,000**

___ **Platinum Page** **\$3,000**

___ **Gold Page** **\$2,000**

___ **Silver Page** **\$1,000**

___ **White Page** **\$500**

In the space below, PLEASE PRINT your greeting as it is to appear in the journal or contact the Home at 914-476-3374 for information how to submit your message in digital form.

ALL FORMS MUST BE SUBMITTED BY October 28, 2024